

# राष्ट्रीय आदिवासी छात्र शिक्षा समिति

(जनजातीय कार्य मंत्रालय के अंतर्गत  
एक स्वायत्त संस्थान, भारत सरकार)  
भू-तल, गेट नंबर-3ए, जीवन तारा बिल्डिंग,  
संसद मार्ग, नई दिल्ली-110001  
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## National Education Society for Tribal Students

(An Autonomous Organization under  
Ministry of Tribal Affairs, Govt. of India)  
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**F. No.** NESTS/EMRS/CAC/109/2021-22/

**Dated:** 2<sup>nd</sup> January, 2025

**The Nodal Officer,**  
State/ UT EMRS Society,  
(As per list).

**Subject:** Dissemination of Students' Entitlement Sheet to be Used by Students –  
Reg

With reference to the subject cited above, it has been observed that school-related items such as uniforms, stationery, blazers, etc., are not being distributed uniformly among students across EMRS schools in various states. Furthermore, some states are utilizing Direct Benefit Transfers (DBT), which deviates from the established EMRS guidelines.

In this regard, to resolve these inconsistencies, a detailed entitlement sheet has been prepared, specifying the items to be provided and their distribution frequency. The student entitlement sheet is attached herewith for your reference.

This issues with the approval of the Competent Authority.

**Encl.:** - As above.

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**(Anupam Sonalkar)**  
Joint Commissioner, NESTS.

### **Copy to:**

- The Principal Secretary, Tribal Welfare Department, Govt. of States/ UTs (as per list) for information please.
- The EMRS Principals (as per list), for information please.

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| S.NO. | Name of items                           | Frequency | Quantity For Boys |         |         |         |         |         |         | Quantity For Girls |         |         |         |         |         |         | Remarks                                     |
|-------|---|-----------|-------------------|---------|---------|---------|---------|---------|---------|--------------------|---------|---------|---------|---------|---------|---------|---|
|       |   |           | VI                | VII     | VIII    | IX      | X       | XI      | XII     | VI                 | VII     | VIII    | IX      | X       | XI      | XII     |   |
| 8     | Sports Half pant (as per colour scheme) | Yearly    | 1                 | 1       | 1       | 1       | 1       | 1       | 1       | 1                  | 1       | 1       | 1       | 1       | 1       | 1       |   |
| 9     | Socks (as per colour scheme)            | Yearly    | 3(2+1*)           | 3(2+1*) | 3(2+1*) | 3(2+1*) | 3(2+1*) | 3(2+1*) | 3(2+1*) | 3(2+1*)            | 3(2+1*) | 3(2+1*) | 3(2+1*) | 3(2+1*) | 3(2+1*) | 3(2+1*) | * For Sports                                |
| 10    | Belt with monogram Buckle               | Yearly    | 1                 |         | 1       |         | 1       | 1       |         | 1#                 |         | 1#      |         | 1#      | 1#      |         | # Only if skirt is provided upto class VIII |
| 11    | School shoes (Black)                    | Yearly    | 1                 | 1       | 1       | 1       | 1       | 1       | 1       | 1                  | 1       | 1       | 1       | 1       | 1       | 1       |   |
| 12    | Sports Shoes (White)                    | Yearly    | 1                 | 1       | 1       | 1       | 1       | 1       | 1       | 1                  | 1       | 1       | 1       | 1       | 1       | 1       |   |
| 13    | Woolen Cap(as per colour scheme)        | Yearly    | 1                 |         | 1       |         | 1       | 1       |         | 1                  |         | 1       |         | 1       | 1       |         |   |
| 14    | Kurta (As per colour Scheme)            | Yearly    |                   |         |         |         |         |         |         | 2                  | 2       | 2       | 2       | 2       | 2       | 2       | Shirt , if skirt is issued                  |
| 15    | Salwar (As per colour Scheme)           | Yearly    |                   |         |         |         |         |         |         | 2                  | 2       | 2       | 2       | 2       | 2       | 2       |   |

| S.NO. | Name of items                                       | Frequency | Quantity For Boys |     |      |    |    |    |     | Quantity For Girls |     |      |    |    |    |     | Remarks |
|-------|---|-----------|-------------------|-----|------|----|----|----|-----|--------------------|-----|------|----|----|----|-----|---------|
|       |   |           | VI                | VII | VIII | IX | X  | XI | XII | VI                 | VII | VIII | IX | X  | XI | XII |         |
| 16    | Waist coat/ Dupatta<br>(As per colour Scheme)       | Yearly    |                   |     |      |    |    |    |     | 2                  | 2   | 2    | 2  | 2  | 2  | 2   |         |
| 17    | House Colour Ribbon                                 | Yearly    |                   |     |      |    |    |    |     | 2                  | 2   | 2    | 2  | 2  | 2  | 2   |         |
|       | Stationary  |           |                   |     |      |    |    |    |     |                    |     |      |    |    |    |     |         |
| 1     | Note books A4 size<br>160 pages<br>Minimum Quantity | Yearly    | 12                | 12  | 12   | 12 | 15 | 18 | 18  | 12                 | 12  | 12   | 12 | 15 | 18 | 18  |         |
| 2     | Gel /Ink Pen<br>(Minimum Quantity)                  | Yearly    | 10                | 10  | 10   | 10 | 10 | 10 | 10  | 10                 | 10  | 10   | 10 | 10 | 10 | 10  |         |
| 3     | Pencil Minimum Quantity                             | Yearly    | 10                | 10  | 10   | 10 | 10 | 10 | 10  | 10                 | 10  | 10   | 10 | 10 | 10 | 10  |         |
| 4     | Geometry Box  | Yearly    | 1                 |     | 1    |    | 1  | 1  | 1   | 1                  |     | 1    |    | 1  | 1  | 1   |         |

| S.NO. | Name of items                             | Frequency           | Quantity For Boys |     |      |    |   |    |     | Quantity For Girls |     |      |    |   |    |     | Remarks           |
|-------|---|---------------------|-------------------|-----|------|----|---|----|-----|--------------------|-----|------|----|---|----|-----|-------------------|
|       |   |                     | VI                | VII | VIII | IX | X | XI | XII | VI                 | VII | VIII | IX | X | XI | XII |                   |
| 5     | Atlas                                     | Yearly              | 1                 |     |      | 1  |   | 1  |     | 1                  |     |      | 1  |   | 1  |     |                   |
| 6     | Map for practice                          | Monthly as per need |                   |     |      |    |   |    |     |                    |     |      |    |   |    |     |                   |
| 7     | Eraser                                    | Yearly              | 5                 | 5   | 5    | 5  | 5 | 5  | 5   | 5                  | 5   | 5    | 5  | 5 | 5  | 5   |                   |
| 8     | Graph notebook                            | Yearly              | 1                 | 1   | 1    | 1  | 1 | 1  | 1   | 1                  | 1   | 1    | 1  | 1 | 1  | 1   |                   |
| 9     | Drawing Book                              | Yearly              | 1                 | 1   | 1    | 1  | 1 | #  | #   | 1                  | 1   | 1    | 1  | 1 | #  | #   | # For students op |
| 10    | Water colour/<br>colour pencil/<br>crayon | Yearly              | 1                 | 1   | 1    | 1  | 1 |    |     | 1                  | 1   | 1    | 1  | 1 |    |     |                   |
| 11    | Practical Notebook                        | Yearly              |                   |     |      | 3  | 3 | 3  | 3   |                    |     |      | 3  | 3 | 3  | 3   |                   |
| 12    | Activity Book                             | Yearly              | 1                 | 1   | 1    |    |   |    |     | 1                  | 1   | 1    |    |   |    |     |                   |

| S.NO. | Name of items                             | Frequency | Quantity For Boys |     |      |    |   |    |     | Quantity For Girls |     |      |    |   |    |     | Remarks |
|-------|---|-----------|-------------------|-----|------|----|---|----|-----|--------------------|-----|------|----|---|----|-----|---------|
|       |   |           | VI                | VII | VIII | IX | X | XI | XII | VI                 | VII | VIII | IX | X | XI | XII |         |
| 13    | Scale                                     | Yearly    | 1                 | 1   | 1    | 1  | 1 | 1  | 1   | 1                  | 1   | 1    | 1  | 1 | 1  | 1   |         |
| 14    | Identity Card                             | Yearly    | 1                 | 1   | 1    | 1  | 1 | 1  | 1   | 1                  | 1   | 1    | 1  | 1 | 1  | 1   |         |
| 15    | School Diary                              | Yearly    | 1                 | 1   | 1    | 1  | 1 | 1  | 1   | 1                  | 1   | 1    | 1  | 1 | 1  | 1   |         |
|       | Utensils                                  |           |                   |     |      |    |   |    |     |                    |     |      |    |   |    |     |         |
| 1     | Stainless Steel Plate with 05 compartment | Yearly    | 1                 |     |      |    |   | 1  |     | 1                  |     |      |    |   | 1  |     |         |
| 2     | Steel glass                               | Yearly    | 1                 |     |      |    |   | 1  |     | 1                  |     |      |    |   | 1  |     |         |
| 3     | Steel Spoon                               | Yearly    | 1                 | 1   | 1    | 1  | 1 | 1  | 1   | 1                  | 1   | 1    | 1  | 1 | 1  | 1   |         |
| 4     | Steel Bowl                                | Yearly    | 1                 |     |      |    |   | 1  |     | 1                  |     |      |    |   | 1  |     |         |

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| S.NO. | Name of items  | Frequency   | Quantity For Boys |     |      |    |   |    |     | Quantity For Girls |     |      |    |   |    |     | Remarks                                     |
|-------|--|---|-------------------|-----|------|----|---|----|-----|--------------------|-----|------|----|---|----|-----|---|
|       |  |   | VI                | VII | VIII | IX | X | XI | XII | VI                 | VII | VIII | IX | X | XI | XII |   |
| 1     | Quilt 3kg Cotton with cover /Blanket with cover (Standard - 8' X 4') | On Joining (in Class VI / through Lateral Entry)  |                   |     |      |    |   |    |     |                    |     |      |    |   |    |     | As per the climatic condition on need basis |
| 2     | Coir mattress 6feet *3 feet. 3 inch coir and 1 inch foam.            | On Joining ( in Class VI / through Lateral Entry) |                   |     |      |    |   |    |     |                    |     |      |    |   |    |     |   |
|       | Bed sheet (Chadar)   | Yearly  | 1                 | 1   | 1    | 1  | 1 | 1  | 1   | 1                  | 1   | 1    | 1  | 1 | 1  | 1   |   |
| 3     | Bed sheet  | Yearly  | 1                 | 1   | 1    | 1  | 1 | 1  | 1   | 1                  | 1   | 1    | 1  | 1 | 1  | 1   |   |
| 4     | Pillow   | Yearly  | 1                 |     |      |    |   | 1  |     | 1                  |     |      |    |   | 1  |     |   |
| 5     | Pillow cover   | Yearly  | 2                 | 2   | 2    | 2  | 2 | 2  | 2   | 2                  | 2   | 2    | 2  | 2 | 2  | 2   |   |
| 6     | Mosquitoes Net   | Yearly  | 1                 |     |      | 1  |   | 1  |     | 1                  |     |      | 1  |   | 1  |     |   |
| 7     | School Bag   | Yearly  | 1                 | 1   | 1    | 1  | 1 | 1  | 1   | 1                  | 1   | 1    | 1  | 1 | 1  | 1   |   |
| 8     | Towel (good quality)   | Yearly  | 2                 | 1   | 1    | 2  | 1 | 2  | 1   | 2                  | 1   | 1    | 2  | 1 | 2  | 1   |   |